



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20230  
www.uspto.gov



816 Data Sheet

CONFIRMATION NO. 3328

<b>SERIAL NUMBER</b> 09/813,724	<b>FILING DATE</b> 03/21/2001 <b>RULE</b>	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> 4360US (89-890)	
<b>APPLICANTS</b> Charles E. Larson, Nampa, ID; * CONTINUING DATA <i>none #1</i> * FOREIGN APPLICATIONS <i>none #1</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED " 04/30/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no US USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Not other met Verified and <i>[Signature]</i> Acknowledged <i>[Initials]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 24247					
<b>TITLE</b> Folded interposer					
<b>FILING FEE RECEIVED</b> 1050	<i>28hts of formal claims filed 3/2/03</i> FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.18 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____		